



7.1.2 Alternate sources of energy and energy conservation measures agency.

Alternate sources of energy and energy conservation measures agency.

**Service report
LED Bulbs**

LED BULB MAINTENANCE

| S.No | Date | Time | Description | LED | BULB | Location | Remarks | Signature |
|------|----------|----------|---------------------------------|-------|------|----------------|--------------------------------------|-----------|
| 1) | 29/01/22 | 10.00 Am | 20w LED 4' Fibry | NO | 03 | office 3 | offices & Exam cell main building | K. Hapi |
| 2) | " | " | Insulation Tape | NO | 01 | " | | |
| 1) | 29/01/22 | 12.30pm | 20w LED 4' Fibry | NO | 06 | Animal house | Bio - Tech | K. Hapi |
| 2) | " | " | 40 Sgm 3 core Flexible cable | meta. | 30 | " | | |
| 1) | 31/01/22 | 11.00am | 20w LED 4' Fibry | NO | 01 | mess | Store Room outside | Laxman |
| 1) | 01/02/22 | 3.00pm | 20w LED 1' Fibry | NO | 01 | Joice | Ph. Slave men | Laxman |
| 2) | 01/02/22 | 4.30pm | 20w LED 2' Fibry | NO | 01 | shop | | |
| 1) | 02/02/22 | 9.00am | 20w LED 2' Fibry | NO | 07 | mess | Stone Bazaar | K. Hapi |
| 1) | 04/02/22 | 9.30am | SA 3pin phy Tap | NO | 01 | Animal house | Ground Area | K. Hapi |
| 2) | 04/02/22 | 11.00am | 20w LED 4' Fibry | NO | 04 | Bio - Tech Lab | Bio - Tech | Laxman |
| 1) | 05/02/22 | 11.30am | SA Switch | NO | 12 | mess | Kitchen | K. Hapi |
| 2) | " | " | SA socket | NO | 01 | Dining hall | | |
| 3) | " | " | SA switch | NO | 01 | " | | |
| 1) | 06/02/22 | 10.00am | 20w LED Fibry 4' | NO | 01 | Kitchen mess | Labo shed | K. Hapi |
| 1) | 10/02/22 | 11.00am | 20w LED Fibry 4' | NO | 01 | Boys hostel | Room: AR 19 | K. Hapi |
| 1) | 13/02/22 | 10.00am | 20w LED Fibry 4' | NO | 01 | Boys hostel | Room: OF-2 | Laxman |
| 2) | " | " | 20w LED Fibry 4' | NO | 01 | Labo shed | Boys hostel | |
| 3) | " | " | 20w LED Fibry 4' | NO | 01 | main building | LED Bulb | |
| 1) | 14/02/22 | 11.00am | 20w LED Fibry 4' | NO | 01 | Ladies hostel | Boat to verified | Laxman |

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Laxman
LED Bulb
Boat to
verified
K. Hapi

| | | | | |
|----|----------|---------|------------------|-----|
| 1) | 17/02/22 | 9.30am | 15A SS Compaired | NO |
| 2) | " | 11.30am | Insulation Tape | NO |
| 1) | 21/02/22 | 10.30am | 20WLED Fighb' 4' | NO. |
| 2) | " | " | 10WLED Bulp. | NO |
| 1) | 23/02/22 | 9.00am | 20WLED Fighb' 4' | NO |
| 2) | " | " | 10WLED Bulp 2' | NO |
| 1) | 25/02/22 | 9.30am | Insulation Tape. | NO |
| 1) | 28/02/22 | 9.00am | Insulation Tape | NO. |
| 1) | 01/03/22 | 10.00am | SS SWITL. | NO. |
| 2) | " | " | 10WLED Bulp. | NO |
| 3) | " | " | 20WLED Fighb' 4' | NO |
| 1) | 01/03/22 | 12.00pm | 20WLED Fighb' 4' | NO. |
| 2) | 02/03/22 | 2.30pm | 10WLED Fighb' 2' | NO |
| 1) | 03/03/22 | 9.00am | 20WLED Fighb' 4' | NO |
| 1) | 07/03/22 | 8.45am | 3A 3 PUC genbox | NO |
| 2) | " | " | Insulation Tape. | NO |
| 1) | 08/03/22 | 9.30am | SS SWITL. | NO |
| 2) | " | " | SS SOCKET. | NO. |
| 1) | 10/03/22 | 8.45am | Insulation Tape | NO. |
| 1) | 14/03/22 | 2.15pm | 20WLED Fighb' 4' | NO. |
| 1) | " | " | SS SWITL. | NO. |

| | | | | |
|----|----|------------------------------|-------------------|---------------------|
| 01 | of | Temple | K.hopi. | C.T. Subath |
| 02 | of | Statist cable - Pl. near | K.hopi. | C.T. Subath |
| 01 | of | workshop. | Bathway light | K.hopi. |
| 01 | of | " | " | C.T. Subath |
| 01 | of | Boys hostel | Room no. - 09/117 | K.hopi. |
| 01 | of | (Bulp) " | Common. | C.T. Subath |
| 04 | of | Street light cable wire. | | K.hopi. C.T. Subath |
| 03 | of | street light cable wire. | | K.hopi. C.T. Subath |
| 03 | of | Boys hostel. Ckkae in floor. | | K.hopi. |
| 01 | of | Ladies hostel. | | Laxman C.T. Subath |
| 01 | of | " | | Laxman. |
| 02 | of | mess. | Kichan Stone. | K.hopi. C.T. Subath |
| 01 | of | Temple. | | K.hopi. |
| 03 | of | COBALT - Stat Room. | | K.hopi. C.T. Subath |
| 10 | of | English Lab. main Building | | K.hopi. C.T. Subath |
| 01 | of | " | | " |
| 02 | of | English Lab. main Building | | K.hopi. C.T. Subath |
| 02 | of | L.H.S English Lab. | | K.hopi. C.T. Subath |
| 01 | of | " | | " |
| 01 | of | " | | " |
| 01 | of | " | | " |

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| S/N | DATE | TIME | PARITICULARS | UNITS | Quantity | STOCK | Building | area | Remarks |
|-----|----------|---------|--------------------------------|-------|----------|-------------|-----------------------------|------------------|--------------------------|
| 1) | 15/03/22 | 8.30am | 2x2 PVC BOX. | NO. | 01 | -NIL- | main Builting | Colunthion | |
| 2) | " | " | 5A switch. | NO. | 04 | | " | mangear | |
| 3) | " | " | 5A socket. | NO. | 01 | | " | Capain | k.hopi |
| 4) | " | " | 3/4' Cashy pitkey | NO. | 04 | -05- | " | " | |
| 5) | " | " | Insulation Tape | NO. | 01 | -08- | " | " | |
| 6) | " | 4.00pm | 20W LED Fitting 4' | NO. | 01 | -05- | Boys Hostel. | AF-5 | k.hopi |
| 1) | 16/03/22 | 9.30am | 20W LED Fitting 4' | NO. | 01 | -04- | Kitchen. | mess. | k.hopi |
| 2) | 16/03/22 | 2.15pm | water dispensers (New unit) | NO. | 02 | -NIL- | Boys Hostel & Ladies Hostel | | k.hopi |
| 3) | " | 3.15pm | 20W LED Fitting 4' | NO. | 01 | -03- | Boys Hostel. | Room no. Ch-10 | k.hopi |
| 1) | 17/03/22 | 9.00am | Fan (rewinding) | NO. | 01 | -11- | Bio-Tech Lab. | main Builting | k.hopi |
| 2) | " | 4.00pm | Fan (rewinding) | NO. | 01 | -13- | Ladies Hostel. | Room no. 11 | k.hopi |
| 3) | " | " | Fan (rewinding) | NO. | 01 | -12- | Labour shed. | Vinayagam Room | Vinayagam |
| 1) | 18/03/22 | 10.30am | Switch Type Regulator | NO. | 01 | -20- | Ladies Hostel | Room no: 112 | k.hopi |
| 2) | " | " | Fan (rewinding) | NO. | 01 | -11- | Boys Hostel. | Room no: MS-9 | k.hopi |
| 1) | 19/03/22 | 9.00am | 20W LED Fitting 4' | NO. | 02 | -01- | main Builting | Room no: 10, 10. | Laxman |
| 2) | " | 2.30pm | Fan (rewinding) | NO. | 01 | -10- | main Builting | 1st Floor clinic | k.hopi |
| 1) | 20/03/22 | 4.00pm | 20W LED Fitting 4' | NO. | 01 | -NIL- | Boys Hostel | Room no: AS-17 | Laxman |
| 2) | " | " | 2.5MFD Fan capacitor. | NO. | 02 | -08- | " | Tv Hall fitting | Laxman |
| 3) | " | " | 25W LED Fitting 4' | NO. | 01 | old fitting | Boys Hostel. | Room no: AS-20 | Laxman |
| 1) | 21/03/22 | 9.50am | low LED Fitting 2' | NO. | 02 | | Ladies Hostel | | All LED bulbs in service |
| 2) | " | " | 2.5MFD capacitor. | NO. | 02 | -06- | Ladies hostel | | in good condition |
| 3) | " | " | Switch Type Regulator | NO. | 02 | -18- | " | | Laxman |

PRINCIPAL

Verified
A. S. Subash

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