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Date: 02.04.15

### SANCTIONED POSTS OF TEACHING STAFF

The number of sanctioned posts of teaching staff for the academic year 2015-16 is declared as given in the following table.

| Course   | Professor | Asso.Prof | AP | Total |
|----------|-----------|-----------|----|-------|
| BIO-TECH | 1         | 2         | 9  | 12    |
| CIVIL    | 1         | 3         | 20 | 24    |
| CSE      | 2         | 5         | 17 | 24    |
| ECE      | 6         | 11        | 31 | 48    |
| EEE      | 2         | 2         | 20 | 24    |
| IT       | 2         | 5         | 17 | 24    |
| MECH     | 2         | 7         | 15 | 24    |
| H&S      | 3         | 1         | 44 | 48    |
| ME-CAD   | 1         | 0         | 1  | 2     |
| ME- SE   | 1         | 0         | 2  | 3     |
| ME- CSE  | 1         | 0         | 2  | 3     |
| ME-CS    | 1         | 0 ,       | 2  | 3     |
| ME- PED  | 1         | 0         | 2  | 3     |
| ME-AE    | 1         | 0         | 2  | 3     |
| Total    |           |           |    | 245   |

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Date: 02.04.16

### SANCTIONED POSTS OF TEACHING STAFF

The number of sanctioned posts of teaching staff for the academic year 2016-17 is declared as given in the following table.

| Course   | Professor | Asso.Prof | AP | Total |
|----------|-----------|-----------|----|-------|
| BIO-TECH | 1         | 2         | 6  | 9     |
| CIVIL    | 2         | 1         | 15 | 18    |
| CSE      | 2         | 5         | 11 | 18    |
| ECE      | 5         | 9         | 19 | 33    |
| EEE      | 1         | 4         | 10 | 15    |
| IT       | 3         | 1         | 11 | 15    |
| MECH     | 2         | 6         | 10 | 18    |
| H&S      | 3         | 1         | 29 | 33    |
| ME- SE   | 1         | 0         | 2  | 3     |
| ME- CSE  | 1         | 0         | 2  | 3 .   |
| ME-CS    | 1         | 0         | 2  | 3     |
| ME- PED  | 1         | 0 .       | 2  | 3     |
| ME-AE    | 1         | 0         | 1  | 2     |
| Total    |           |           |    | 173   |

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Date: 01.04.17

### SANCTIONED POSTS OF TEACHING STAFF

The number of sanctioned posts of teaching staff for the academic year 2017-18 is declared as given in the following table.

| Course   | Professor | Asso.Prof | AP | Total |
|----------|-----------|-----------|----|-------|
| BIO-TECH | 1         | 2         | 6  | 9     |
| CIVIL    | 2         | . 1       | 15 | 18    |
| CSE      | 2         | 5         | 11 | 18    |
| ECE      | 5         | 8         | 14 | 27    |
| EEE      | 2         | 5         | 5  | 12    |
| IT       | 1         | . 0       | 8  | 9     |
| MECH     | 4         | 4         | 10 | 18    |
| H&S      | 0         | 1         | 26 | 27    |
| ME-SE    | 1         | 0         | 2  | 3     |
| ME- CSE  | 1         | 0         | 2  | 3     |
| ME-CS    | 1         | 0         | 2  | 3     |
| ME- PED  | 1         | 0         | 2  | 3     |
| Total    |           |           |    | 150   |

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Date: 02.04.18

### SANCTIONED POSTS OF TEACHING STAFF

The number of sanctioned posts of teaching staff for the academic year 2018-19 is declared as given in the following table.

| Course   | Professor | Asso.Prof | AP | Total |
|----------|-----------|-----------|----|-------|
| BIO-TECH | 1         | 2         | 6  | 9     |
| CIVIL    | 2         | 3         | 10 | 15    |
| CSE      | 2         | 5         | 11 | 18    |
| ECE      | 4         | 6         | 11 | 21    |
| EEE      | 1         | 3         | 5  | 9     |
| IT       | 0         | 0         | 3  | 3     |
| MECH     | 4         | 3         | 11 | 18    |
| H&S      | 3         | 3         | 21 | 27 ,  |
| ME- SE   | 1         | 0         | 2  | 3     |
| ME- CSE  | 1         | 0         | 2  | 3     |
| ME-CS    | 1         | 0         | 2  | 3     |
| ME- PED  | 1         | 0         | 2  | 3     |
| Total    |           |           |    | 132   |

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Date: 02.04.19

## SANCTIONED POSTS OF TEACHING STAFF

The number of sanctioned posts of teaching staff for the academic year 2019-20 is declared as given in the following table.

| Course              | Professor | Asso.Prof | AP | Total |
|---------------------|-----------|-----------|----|-------|
| BIO-TECH            | 1         | 2         | 6  | 9     |
| CIVIL               | 1         | 3         | 8  | 12    |
| CSE                 | 2         | 5         | 11 | 18    |
| ECE                 | 3         | 6         | 9  | 18    |
| EEE                 | 2         | 2         | 5  | 9     |
| IT                  | 0         | 0 '       | 0  | 0     |
| MECH                | 4         | 3         | 11 | 18    |
| H&S                 | 3         | 3         | 21 | 27    |
| M.Tech-<br>BIO TECH | 1         | 0         | 1  | 2     |
| ME- SE              | 1         | 0         | 2  | 3     |
| ME- CSE             | 1         | 0         | 2  | 3     |
| ME-CS               | 1         | 0         | 2  | 3     |
| ME- PED             | 0         | 0         | 0  | 0     |
| Total               |           |           |    | 122   |

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|                  |  |          |       |     |     | <u> </u> |     |      |     |       |                             |                                |
|------------------|--|----------|-------|-----|-----|----------|-----|------|-----|-------|-----------------------------|--------------------------------|
| ACADEMIC<br>YEAR |  | BIO-TECH | CIVIL | CSE | ECE | EEE      | п   | МЕСН | н&5 | TOTAL | NO OF<br>SANTIONED<br>POSTS | No of full<br>time<br>teachers |
| 2015-16          |  | 180      | 360   | 360 | 720 | 360      | 360 | 360  | 720 | 3420  | 228                         | 245                            |
| 2016-17          |  | 180      | 360   | 360 | 660 | 300      | 300 | 360  | 660 | 3180  | 159                         | 209                            |
| 2017-18          |  | 180      | 360   | 360 | 540 | 240      | 180 | 360  | 540 | 2760  | 138                         | 174                            |
| 2018-19          |  | 180      | 300   | 360 | 420 | 180      | 60  | 360  | 540 | 2400  | 120                         | 137                            |
| 2019-20          |  | 180      | 240   | 360 | 360 | 180      | 0   | 360  | 540 | 2220  | 111                         | 126                            |

| ACADEMIC<br>YEAR | ME<br>CAD/CAM | M.Tech-<br>BIO<br>TECH | ME- SE | ME- CSE | ME-CS | ME- PED | ME-AE | TOTAL | NO OF<br>SANTIONED<br>POSTS | No of full time<br>teachers |
|------------------|---------------|------------------------|--------|---------|-------|---------|-------|-------|-----------------------------|-----------------------------|
| 2015-16          | 18            | 0                      | 36     | 36      | 36    | 36      | 36 .  | 198   | 17                          | 15                          |
| 2016-17          | 0             | 0                      | 36     | 36      | 36    | 36      | 18    | 162   | 14                          | 15                          |
| 2017-18          | 0             | 0                      | 36     | 36      | 36    | 36      | 0     | 144   | 12                          | 12                          |
| 2018-19          | 0             | 0                      | 36     | 36      | 36    | 36      | 0     | 144   | 12                          | 12                          |
| 2019-20          | 0             | 18                     | 36     | 36      | 36    | 18      | 0     | 144   | -11                         | 15                          |

Average percentage of full time teachers against sanctioned posts during the last five years (UG&PG)

| ACADEMIC<br>YEAR | TOTAL | NO OF<br>SANTIONED<br>POSTS | No of full time<br>teachers | Percentage<br>per year |
|------------------|-------|-----------------------------|-----------------------------|------------------------|
| 2015-16          | 3618  | 245                         | 260                         | 106.122449             |
| 2016-17          | 3342  | 173                         | 224                         | 129.479769             |
| 2017-18          | 2904  | 150                         | 186                         | 124                    |
| 2018-19          | 2544  | 132                         | 149                         | 112.878788             |
| 2019-20          | 2364  | 122                         | 141                         | 115.57377              |
|                  |       |                             |                             | 117.610955             |

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## Norms for Faculty requirements and Cadre Ratio for Technical Institution

## Faculty Requirements and Cadre Ratio (Diploma / Post Diploma)

|                                    | Faculty:<br>Student<br>ratio | Principal /<br>Director | Head of the Department                | Lecturer | Total                                    |
|------------------------------------|------------------------------|-------------------------|---------------------------------------|----------|--|
|                                    | Tano                         | A                       | В                                     | С        | D  |
| Engineering / Tech /<br>Pharmacy / |                              | 2 2 TES                 |                                       |          | N. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Architecture &                     | 1:20                         | 1                       | 1per Department                       | S / 20   | A+B+C                                    |
| Town Planning Applied Arts &       | F 12.3                       |                         |                                       |          |  |
| Crafts, HMCT                       | 9.90                         |                         | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |          | 4  |

7.1 a S = Sum of number of students as per Approved Student Strength at all years

# Faculty Requirements and Cadre Ratio (UG)

| 200                            | (a) 16                     |                         |                           | -                      | E.                     |                |
|--------------------------------|----------------------------|-------------------------|---------------------------|------------------------|------------------------|----------------|
|                                | Faculty :<br>Student ratio | Principal /<br>Director | Professor                 | Associate<br>Professor | Assistant<br>Professor | Total          |
| 195 100 100 1                  |                            | Α                       | В                         | С                      | D                      | A+B+C+D        |
| Engineering /<br>Technology    | 1:15                       | 1                       | S 15xR -1                 | S<br>15xR×2            | S × 6                  | S<br>15        |
| Pharmacy                       | 1:15                       | 1                       | S <sup>™</sup> -1<br>15xR | S<br>15xR×2            | S<br>15xR × 6          | 15             |
| Architecture<br>& Town         | 1:10                       | 1                       | s<br>10xR-1               | S 10xR × 2             | S ×6                   | <u>S</u><br>10 |
| Planning Applied Arts & Crafts | 1:10                       | 1                       | S 10xR 1                  | S/10xR×2               | <u>S</u> ×6            | S 10           |
| HMCT                           | 1:15                       | 1                       | S -1<br>15xR              | S<br>15xR×2            | 15xR×6                 | S 15           |

S = Sum of number of students as per Approved Student Strength at all years, <math>R = (1+2+6)

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#### Appendix 7

## Norms for Faculty requirements and Cadre Ratio for Technical Institution

## 7.1 Faculty Requirements and Cadre Ratio (Diploma / Post Diploma)

|   | Faculty:<br>Student<br>ratio based<br>on<br>sanctioned<br>intake *   | Principal /<br>Director | Head of the<br>Department | Lecturer | Total |
|---|--|-------------------------|---------------------------|----------|-------|
|   | AGE TO STATE OF THE STATE OF TH | A description           | B                         | C        | D     |
| Engineering / Tech / Pharmacy / Architecture / Planning / Applied Arts and Crafts, HMCT | 1:20   | 1                       | 1per Department           | S/20     | A+B+C |

Of which, a minimum of 80 % should be regular/full time faculty and the remaining may be Adjunct Faculty / Resource persons from industry.

S = Sum of number of students as per Sanctioned Student Strength at all years

### Faculty Requirements and Cadre Ratio (UG)

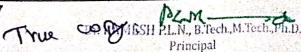
|                                      | Faculty:<br>Student ratio<br>based on<br>sanctioned<br>intake * | Principal /<br>Director | Professor            | Associate<br>Professor | Assistant<br>Professor | Total          |
|--------------------------------------|---|-------------------------|----------------------|------------------------|------------------------|----------------|
|                                      |   | A                       | B                    | C                      | D                      | A+B+C+D        |
| Engineering /<br>Technology          | 1:15  | 1                       | <u>S</u> -1          | S × 2                  | S<br>15xR×6            | <u>s</u>       |
| Pharmacy                             | 1:15  | 1                       | 15xR                 | S<br>15xR×2            | S<br>15xR×6            | <u>S</u><br>15 |
| Architecture<br>and Town<br>Planning |   |                         | S40 (44)             |                        |                        |                |
| a.<br>Architecture                   | 1:10  | 1                       | <u>S</u> -1          | S × 2                  | S 10xR × 6             | <u>S</u>       |
| b. Town<br>Planning                  | 1:10  | 1                       | <del>S</del> 10xR -1 | S<br>10xR×2            | <u>S</u> 10xR × 6      | <u>S</u>       |
| Applied Arts<br>and Crafts           | 1:10  | 1                       | S<br>10xR -1         | S<br>10xR × 2          | S<br>10xR × 6          | <u>S</u>       |
| НМСТ                                 | 1:15  | 1                       | S<br>15xR -1         | S<br>15xR×2            | S<br>15xR × 6          | <u>S</u><br>15 |

Of which, a minimum of 80 % should be regular/full time faculty and the remaining may be Adjunct Faculty / Resource persons from industry.

S = Sum of number of students as per Sanctioned Student Strength at all years, <math>R = (1+2+6)7.2 a

Approval Process Hand Book: 2016 - 2017







#### Appendix 7

7.0 Norms for Faculty requirements and Recommended Cadre Ratio for Technical Institution

## 7.1 Diploma/ Post Diploma Programme

|  | Faculty:<br>Student<br>based on<br>Approved<br>Intake* | Principal/<br>Director | Head of the<br>Department | Lecturer           | Total         |
|--|--|------------------------|---------------------------|--------------------|---------------|
|  |  | A                      | В                         | C                  | D = A + B + C |
| Engineering and<br>Technology/<br>Pharmacy/<br>Architecture/ | 1:20   | 1                      | 1 per<br>Department       | (S/ 20) –<br>(A+B) | S/20          |
| Planning/ Applied Arts and Crafts,                           | -1-  |                        |                           |                    |               |
| НМСТ   |  |                        |                           |                    |               |

Of which, a minimum of 80 % should be Regular/ full time faculty and the remaining shall be Adjunct Faculty/ Resource persons from industry as per Annexure 10.

7.1 a  $S = Sum ext{ of number of students as per "Approved Intake" at all years}$ 

#### 7.2 Under Graduate Programme

|                                  | Faculty:<br>Student<br>based on<br>Approved<br>Intake* | Principal/<br>Director | Professor          | Associate<br>Professor      | Assistant<br>Professor      | Total          |
|----------------------------------|--|------------------------|--------------------|-----------------------------|-----------------------------|----------------|
|                                  |  | Α                      | В                  | C                           | D                           | A+B+C+D        |
| Engineering<br>and<br>Technology | 1:15   | 1",                    | $\frac{S}{15xR}-1$ | $\frac{S}{15xR} \times 2$   | $\frac{S}{15xR} \times 6$   | <u>S</u> 15    |
| Pharmacy                         | 1:15   | 1                      | $\frac{S}{15xR}-1$ | $\frac{S}{15xR} \times 2$   | $\frac{S}{15xR} \times 6$   | <u>S</u>       |
| Architecture<br>and<br>Planning  | 1:16   | 1                      | $\frac{S}{16xR}-1$ | $(\frac{S}{16xR} \times 2)$ | $(\frac{S}{16xR} \times 6)$ | $\frac{S}{16}$ |
| a.<br>Architecture               |  |                        |                    |                             |                             |                |
| b. Planning                      |  |                        |                    |                             | sel T                       |                |
| Applied Arts and Crafts          | 1:10   | 1                      | $\frac{S}{10xR}-1$ | $\frac{S}{10xR} \times 2$   | $\frac{S}{10xR} \times 6$   | $\frac{S}{10}$ |
| НМСТ                             | 1:15   | 1                      | $\frac{S}{15xR}-1$ | $\frac{S}{15xR} \times 2$   | $\frac{S}{15xR} \times 6$   | <u>S</u><br>15 |

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#### Appendix 7

#### 7.0 Norms for Faculty requirements and Cadre Ratio for Technical Institution

#### 7.1 Diploma/ Post Diploma Programme

| Programme   | Faculty: Principal/ Student Director based on Approved Intake |   | Head of the<br>Department | Lecturer           | Total         |  |
|---|---|---|---------------------------|--------------------|---------------|--|
|   |   | A | В                         | С                  | D = A + B + C |  |
| Engineering and Technology/ Architecture/ Planning/ Applied Arts and Crafts/ Hotel Management and Catering Technology | 1:25  | 1 | 1 per<br>Department       | (S/ 25) –<br>(A+B) | S/25          |  |
| Pharmacy  | 1:20  | 1 | 1 per<br>Department       | (S/ 20) –<br>(A+B) | S/20          |  |

#### 7.2 Under Graduate Degree Programme

| Programme   | Faculty:<br>Student based<br>on Approved<br>Intake | Principal/<br>Director | Professor           | Associate<br>Professor                              | Assistant<br>Professor    | Total          |  |
|---|--|------------------------|---------------------|---|---------------------------|----------------|--|
| -   |  | A                      | В                   | С   | D                         | A+B+C+D        |  |
| Engineering<br>and<br>Technology  | 1:20   | 1                      | $\frac{S}{20xR}$ -1 | $\frac{S}{20xR} \times 2$                           | $\frac{S}{20xR} \times 6$ | $\frac{S}{20}$ |  |
| Pharmacy  | 1:15   | 1                      | $\frac{S}{15xR}$ -1 | $\frac{S}{15xR} \times 2$                           | $\frac{S}{15xR} \times 6$ | <u>S</u><br>15 |  |
| Architecture and Planning   |  |                        |                     |   |                           |                |  |
| a.<br>Architecture  | 1:16   | 1                      | $\frac{S}{16xR}$ -1 | $\frac{S}{16xR} \times 2$                           | $\frac{S}{16xR} \times 6$ | <u>S</u><br>16 |  |
| b. Planning   | 1:16   | 1                      | $\frac{S}{16xR}$ -1 | $\frac{S}{16xR} \times 2$ $\frac{S}{10xR} \times 2$ | $\frac{3}{16xR} \times 6$ | <u>S</u><br>16 |  |
| Applied Arts and Crafts   | 1:10   | 1                      | $\frac{S}{10xR}-1$  | $\frac{S}{10xR} \times 2$                           | $\frac{S}{10xR} \times 6$ | <u>S</u><br>10 |  |
| Hotel<br>Management<br>and Catering   | 1:20   | 1                      |                     | $\frac{S}{20xR} \times 2$                           |                           | <u>S</u><br>20 |  |
| Technology  S - Sum of number of students as per "Approved Intake" for all years, R = (1+2+6) |  |                        |                     |   |                           |                |  |

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### 7.0 Norms for Faculty requirements and Cadre Ratio for the Technical Institutions

## 7.1 Diploma/ Post Diploma Certificate Programme

| Programme   | Faculty: Student based on Approved Intake | Principal/<br>Director | Head of the<br>Department | Lecturer           | Total         |
|---|---|------------------------|---------------------------|--------------------|---------------|
|   |   | A                      | В                         | С                  | D = A + B + C |
| Engineering and Technology/ Architecture/ Applied Arts and Crafts/ Design/ Hotel Management and Catering Technology/ Management | 1:25                                      | 1                      | 1 per<br>Department       | (S/ 25) –<br>(A+B) | S/25          |
| Pharmacy  | 1:20                                      | 1                      | 1 per<br>Department       | (S/ 20) –<br>(A+B) | S/20          |
| S - Sum of the number   | of students as                            | per "Approved I        | ntake" at all years       |                    |               |

## 7.2 Under Graduate Degree Programme

| Programme   | Faculty:<br>Student based<br>on Approved<br>Intake | Principal/<br>Director | Professor           | Associate<br>Professor                                    | Assistant<br>Professor                              | Total          |  |
|---|--|------------------------|---------------------|---|---|----------------|--|
| <u> </u>  |  | A                      | В                   | С   | D   | A+B+C+D        |  |
| Engineering and Technology  | 1:20   | 1                      | $\frac{S}{20xR}-1$  | $\frac{S}{20xR} \times 2$                                 | $\frac{S}{20xR} \times 6$                           | $\frac{S}{20}$ |  |
| Pharmacy  | 1:15   | 1                      | $\frac{S}{15xR}-1$  | $\frac{S}{15xR} \times 2$                                 | $\frac{S}{15xR} \times 6$                           | <u>S</u><br>15 |  |
| Architecture and Planning   |  |                        |                     | 20,000  | 1333  | 15             |  |
| a.<br>Architecture  | 1:10   | 1                      | $\frac{S}{10xR}-1$  | $\frac{\frac{S}{10xR} \times 2}{\frac{S}{16xR} \times 2}$ | $\frac{S}{10xR} \times 6$ $\frac{S}{16xR} \times 6$ | $\frac{S}{10}$ |  |
| b. Planning   | 1:16   | 1                      | $\frac{S}{16xR}$ -1 | $\frac{S}{16xR} \times 2$                                 | $\frac{S}{16xR} \times 6$                           | $\frac{S}{16}$ |  |
| Applied Arts<br>Crats and<br>Design   | -  |                        |                     |   | 10.11   | 10             |  |
| a. Applied<br>Arts and<br>Crafts  | 1:10   | 1                      | $\frac{S}{10xR}-1$  | $\frac{S}{10xR} \times 2$                                 | $\frac{S}{10xR} \times 6$                           | <u>S</u>       |  |
| b. Design   | 1:10   | 1                      | $\frac{S}{10xR}-1$  | $\frac{S}{10xR} \times 2$                                 | $\frac{S}{10xR} \times 6$                           | <u>S</u><br>10 |  |
| Hotel<br>Management<br>and Catering<br>Technology                                       | 1:20   | 1                      |                     | $\frac{S}{20xR} \times 2$                                 | $\frac{S}{20xR} \times 6$                           | <u>S</u> 20    |  |
| S - Sum of the number of students as per "Approved Intake" for all years, $R = (1+2+6)$ |  |                        |                     |   |   |                |  |



Approval Process Handbook 2019-20



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